

Indian Journal of Modern Research and Reviews

This Journal is a member of the '*Committee on Publication Ethics*'

Online ISSN:2584-184X



Review Paper

Art-Integrated Pedagogy: Implementing the Vision of NEP 2020 in Classrooms

Pallabi Bhuyan

Assistant professor, Department of ITEP, North Lakhimpur University, Assam, India

Corresponding Author: *Pallabi Bhuyan

DOI: <https://doi.org/10.5281/zenodo.17073144>

ABSTRACT

The National Education Policy (NEP) 2020 envisions a transformative shift in Indian education by integrating art, culture, and creativity into mainstream pedagogy. Art-Integrated Pedagogy (AIP) provides students with experiential learning opportunities that promote critical thinking, problem-solving, collaboration, and cultural awareness. This paper examines how AIP can be implemented in classrooms to achieve the holistic goals of NEP 2020. Through a review of relevant literature, this study highlights the pedagogical significance of integrating art across disciplines, the challenges in implementation, and strategies for effective practice. The paper concludes that AIP fosters inclusive, joyful, and multidisciplinary learning, making education more relevant to the 21st century.

Manuscript Info.

- ✓ ISSN No: 2584- 184X
- ✓ Received: 17-07-2025
- ✓ Accepted: 25-08-2025
- ✓ Published: 07-09-2025
- ✓ MRR:3(8):2025:21-23
- ✓ ©2025, All Rights Reserved.
- ✓ Peer Review Process: Yes
- ✓ Plagiarism Checked: Yes

How To Cite this Article

Bhuyan P. Art-Integrated Pedagogy: Implementing the Vision of NEP 2020 in Classrooms. Ind J Mod Res Rev. 2025;3(8):21-23.

KEYWORDS: Art-Integrated Pedagogy, NEP 2020, Experiential Learning, Holistic Education, Multidisciplinary Approach

INTRODUCTION

Education in India has historically been shaped by rigid structures, rote learning, and examination-centric practices, which often overlook the creative, emotional, and cultural dimensions of learners, resulting in an incomplete form of learning that does not align with the complex demands of the 21st century; it is in this context that the National Education Policy (NEP) 2020 was introduced as a landmark reform, emphasizing a holistic, multidisciplinary, and experiential vision of education that recognizes the value of creativity, innovation, and cultural rootedness as essential to the growth of students and the nation. The NEP 2020 advocates for a paradigm shift by promoting learner-centered approaches where knowledge is not confined to textbooks but is experienced, interpreted, and applied in real-life contexts, and central to this vision is the idea of Art-Integrated Pedagogy (AIP), a pedagogical innovation

formally promoted by NCERT as a cross-curricular teaching strategy where arts—both visual and performing—become tools for strengthening concepts across subjects while simultaneously fostering critical thinking, creativity, problem-solving skills, and emotional intelligence. By weaving art into the fabric of learning, teachers can move away from mechanical memorization toward methods that are meaningful, joyful, and inclusive; for instance, mathematical patterns may be explored through indigenous rangoli designs, environmental science lessons may be illustrated through theatre or puppetry, history can be enlivened through folk music and storytelling, and language learning can be enriched through poetry recitation, dramatization, and painting, thereby linking knowledge to experience and culture. This approach is not merely ornamental but pedagogically significant, rooted in constructivist theories of

learning where students actively construct knowledge rather than passively receive it, as well as Howard Gardner's theory of multiple intelligences, which argues that intelligence is not singular but diverse, encompassing linguistic, logical-mathematical, spatial, musical, bodily-kinesthetic, interpersonal, intrapersonal, and naturalistic intelligences, all of which can be nurtured effectively through arts-based

approaches. Furthermore, AIP resonates with the Gandhian idea of Nai Talim or Basic Education, which views art, craft, and productive work as central to meaningful education, suggesting that the integration of arts is deeply embedded in India's own pedagogical traditions. At the global level, UNESCO's Road Map for Arts Education (2006) and the Seoul Agenda (2010) emphasize arts as instruments of peace, tolerance, cultural dialogue, and holistic learning, reaffirming the global relevance of art integration in fostering not just academic achievement but also social cohesion and intercultural understanding. Within the Indian context, the adoption of AIP under NEP 2020 seeks to create inclusive classrooms, addressing the diverse needs of learners from different socio-economic, linguistic, and cultural backgrounds, as art serves as a universal language that transcends barriers and bridges learning gaps, thereby reducing alienation for marginalized groups while creating a more equitable educational environment. Moreover, AIP directly addresses the demands of 21st-century learning by promoting creativity, adaptability, collaboration, and critical consciousness, qualities that are indispensable in an age defined by rapid technological change, global interconnectedness, and socio-political challenges. However, despite its clear benefits and policy support, the practical implementation of Art-Integrated Pedagogy remains fraught with challenges: many teachers, accustomed to traditional lecture-based methods, are either unaware of or insufficiently trained in art-integrated approaches; schools often lack infrastructural resources, materials, or time allocation for arts-based activities; and rigid assessment systems continue to prioritize rote memorization over creativity and innovation, discouraging experimentation in pedagogy. This gap between policy and practice raises crucial questions about how the transformative vision of NEP 2020 can be realized effectively at the ground level, especially when teacher preparation, institutional support, and curriculum design do not yet fully align with the philosophy of art integration. Nevertheless, pilot studies and classroom-based experiments indicate promising outcomes—students exposed to AIP demonstrate higher engagement, better conceptual understanding, enhanced communication skills, improved socio-emotional well-being, and stronger connections with their cultural heritage, suggesting that the integration of art is not a superficial activity but a fundamental re-imagining of pedagogy that links cognitive growth with creativity and cultural awareness. The introduction of AIP thus becomes a critical step in redefining Indian education to be more holistic, inclusive, and relevant to contemporary needs, as it embodies the NEP's emphasis on multidisciplinary learning, experiential pedagogy, and the integration of Indian knowledge systems with global practices. Importantly, art integration also fosters joy in learning,

an aspect often neglected in conventional classrooms where pressure, competition, and exam anxiety dominate the student experience; by reintroducing playfulness, imagination, and expression into classrooms, AIP aligns with psychological studies that associate joyful learning with deeper retention, motivation, and long-term intellectual curiosity. In this context, the present study seeks to critically examine the role of Art-Integrated Pedagogy in implementing the vision of NEP 2020, with a focus on its benefits, challenges, and strategies for effective adoption in classrooms, thereby contributing to the broader discourse on educational reform in India. By reviewing existing literature, policy frameworks, and classroom practices, this research intends to highlight the transformative potential of AIP, not only as a teaching method but as a broader cultural and philosophical shift in the way education is conceived and practiced in India, offering insights that are valuable for policymakers, educators, curriculum designers, and all stakeholders committed to nurturing generations of students who are not only knowledgeable but also creative, empathetic, culturally rooted, and prepared for the uncertainties of the future.

Statement of the Problem

Despite the vision of NEP 2020, the implementation of Art-Integrated Pedagogy in classrooms remains limited. Many teachers continue to rely on rote learning and traditional lecture methods, sidelining creative and experiential approaches. Lack of awareness, inadequate training, shortage of resources, and rigid assessment patterns further hinder AIP. As a result, students are deprived of the opportunity to engage in meaningful, joyful, and holistic learning experiences that integrate art and culture into academics.

Significance of the Study

This study is significant as it addresses how NEP 2020's vision of holistic, multidisciplinary, and joyful learning can be realized through AIP. It highlights the importance of art as a powerful pedagogical tool for fostering creativity, critical thinking, cultural awareness, and emotional intelligence in students. The findings will contribute to educational policy, teacher training programs, and classroom practices. Furthermore, the study emphasizes how AIP can make education inclusive, bridging learning gaps for children from diverse linguistic and socio-economic backgrounds.

OBJECTIVES OF THE STUDY

1. To examine the role of Art-Integrated Pedagogy in implementing the vision of NEP 2020.
2. To analyze the benefits of art integration in fostering holistic student development.
3. To identify challenges faced by teachers in implementing AIP.
4. To explore strategies for effective implementation of AIP in classrooms.
5. To connect art integration with multidisciplinary and experiential learning approaches.

REVIEW OF LITERATURE

Studies emphasize the significance of integrating arts into classroom pedagogy as a means of enhancing student engagement and holistic development. Eisner (2002) highlights that the arts foster multiple forms of intelligence, creativity, and divergent thinking. Hetland et al. (2007) argue that arts-based learning nurtures persistence, observation, and imagination. In the Indian context, NCERT (2019) emphasized Art-Integrated Learning (AIL) as a cross-curricular strategy to strengthen creativity and cultural rootedness. Ravindra (2021) observed that art integration promotes inclusive learning for children from diverse backgrounds, reducing classroom alienation. Sharma (2022) found that AIP improves communication skills and problem-solving abilities in middle school learners. UNESCO (2006) advocated for arts in education as an instrument of peace, tolerance, and cultural appreciation. Kumar (2020) linked AIP to the goals of NEP 2020 by demonstrating its role in multidisciplinary and experiential learning. Singh (2021) pointed out the challenges teachers face, including a lack of training and resources. Mishra (2022) explored how performing arts can connect to science and mathematics concepts for a deeper understanding. These works collectively establish that art integration is not an ornamental addition but a pedagogical necessity for holistic education.

METHODOLOGY

The study adopts a qualitative research design based on a review of existing literature, policy documents, and classroom practices. Data has been collected from secondary sources such as NEP 2020, NCERT guidelines, research articles, case studies, and reports on AIP. The descriptive-analytical method is used to interpret the role, challenges, and strategies of AIP in classroom contexts.

Research Questions

- How does Art-Integrated Pedagogy support the vision of NEP 2020?
- What benefits does AIP bring to students' cognitive, emotional, and cultural development?
- What challenges hinder the effective implementation of AIP in classrooms?
- How can teachers and institutions integrate AIP effectively across subjects?

Research Design

This research follows a descriptive design supported by content analysis. It reviews academic studies, government policies, and best practices to evaluate how AIP can be implemented in classrooms. The design focuses on qualitative insights rather than quantitative data, aiming to provide an in-depth understanding of the phenomenon.

Data Collection

Data is collected from secondary sources, including books, journals, NCERT reports, UNESCO documents, and government education policies. Case studies and examples of art integration

in Indian schools are also referred to for practical insights. No primary surveys or fieldwork are included, making this study analytical and theoretical.

CONCLUSION

Art-Integrated Pedagogy is not merely an alternative teaching strategy but a transformative approach to achieving NEP 2020's vision of holistic, inclusive, and multidisciplinary education. By integrating art into every subject, classrooms can become spaces of creativity, critical inquiry, and cultural appreciation. While challenges such as teacher training, resources, and assessment reforms remain, the long-term benefits for students and society outweigh the obstacles. AIP can ultimately help India move toward an education system that values creativity and cultural heritage alongside academic excellence.

REFERENCES

1. Eisner EW. The arts and the creation of mind. New Haven: Yale University Press; 2002.
2. Hetland L, Winner E, Veenema S, Sheridan K. Studio thinking: The real benefits of visual arts education. New York: Teachers College Press; 2007.
3. National Council of Educational Research and Training (NCERT). Art-integrated learning: Guidelines for implementation. New Delhi: NCERT; 2019.
4. UNESCO. Road map for arts education. Lisbon: UNESCO; 2006.
5. Kumar R. NEP 2020 and art integration in Indian schools. J Educ Policy Stud. 2020;15(2):45-58.
6. Ravindra S. Art as a pedagogical tool in Indian classrooms. Contemp Educ Dialogue. 2021;18(3):411-29.
7. Sharma P. Impact of art-integrated learning on communication and problem-solving. Indian J Educ Res. 2022;41(1):23-36.
8. Singh M. Barriers to art-integrated pedagogy in India. Int J Pedagog Stud. 2021;7(4):56-72.
9. Mishra A. Performing arts and interdisciplinary learning in schools. Arts Educ Rev. 2022;12(1):77-92.
10. Government of India, Ministry of Education. National Education Policy 2020. New Delhi: Government of India; 2020.

Creative Commons (CC) License

This article is an open-access article distributed under the terms and conditions of the Creative Commons Attribution (CC BY 4.0) license. This license permits unrestricted use, distribution, and reproduction in any medium, provided the original author and source are credited.